



**Board Agenda
October 27, 2015
6:00 p.m.**

**Opening of Meeting.....Chairwoman Brenda
Humbert**

**Finance
Report.....Brian Moore**

**Election of Officers.....Carlos
Johnson**

**Committee
Assignments.....Chairwoman**

**Principal's Report.....Ms.
Calandra Davis**

**Speaker.....Mr. Alphaeus
Anderson**

Pure – N - Heart

**Strategic Planning.....Carlos
Johnson**

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Adjournment

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